

MACRO VISION ACADEMY

Mohammadpura, Behind Mahila Polytechnic College, BURHANPUR 450331 Madhya Pradesh

Affiliated to Central Board of Secondary Education, Bharat

Affiliation No. 1030178

TRANSFER CERTIFICATE

School No.: 14029

| Book | No. : <u>14</u> S.L. No. : <u>1424</u> Admission No. : <u>9672</u> |
|------|---|
| 1. | lame of Pupil CHETRAVI SHAH |
| 2. | Nother's Name RUPALI SHAH |
| 3. | ather's / Guardian's Name LATESH SHAH |
| 4. | Pate of birth (in Christian Era)according to admission register(In Figures) 16-May-2015 In words) SIXTEENTH MAY TWO THOUSAND FIFTEEN |
| 5. | lationality INDIAN |
| 6. | Whether the candidate belongs to Scheduled Cast or Scheduled Tribe OBC OBC - |
| 7. | Pate of first admission in the School with Class 30-Sep-2021 , 01 |
| 8. | Class in which the pupil last studied (In Figures) 02 |
| | In words) SECOND |
| 9. | chool / Board's Annual Examination last taken with result 2nd PASSED |
| 10. | /hether failed, if so once / twice in the same class NO |
| 11. | Subjects studied MATHEMATICS, HINDI, ENGLISH, ENVIRONMENTAL STUDIES, ICT |
| 12. | Vhether qualified for promotion to higher class YES |
| | so to which class (In figure) 03 (In words) THIRD |
| 13. | lonth upto which the (pupil has paid) school dues / Paid 31-Mar-2023 |
| 14. | ny fees concession availed of if so the nature of such concession NO |
| 15. | otal No. of working days in academic session 210 |
| 16. | otal No. of working days pupil present in the school 197 |
| 17. | Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given) NO |
| 18. | ames played or extra-curricular activities in which the pupil usually took part (mention achievement evel there in) |
| _ | IDOOR GAMES |
| 19. | Seneral conduct GOOD |
| 20. | Pate of application for certificate 16-Mar-2023 |
| 21. | Pate of issue of certificate 27-Mar-2023 |
| 22. | eason for leaving the school PARENT'S WISH |
| 23. | ny other remarks ALL DUES PAID |

Signature of Class Teacher

Prepared & Checked by (Full Name & Designation)

Principal
Principal
Principal
Principal
Burhanpur (M.P.)