

## Transfer Certificate

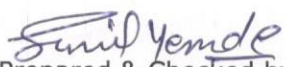
Book No. : 001

S.L. No. : 315

Admission No. : 13051

1. Name of Pupil **RADHIKA GUPTA**
2. Mother's Name **PALAK GUPTA**
3. Father / Guardian's Name **AMIT GUPTA**
4. Date of birth (in Christian Era) according to admission register (In Figures) **20/02/2013**  
(In Words) **Twentieth February Two Thousand Thirteen**
5. Nationality **INDIAN**
6. Permanent Education No. **21714713656**
7. Whether the candidate belongs to Scheduled Cast or Scheduled Tribe OBC **GENERAL**
8. Date of first admission in the School with Class **30/03/2024 Class 6**
9. Class in which the pupil last studied (In Figures) **6TH**
10. School / Board's Annual Examination last taken with result **6TH PASSED**
11. Whether failed, if so once / twice in the same class **NO**
12. Subjects studied **ENGLISH, HINDI, MATHEMATICS, SCIENCE AND TECHNOLOGY, SOCIAL SCIENCE AND SANSKRIT/URDU.**
13. Whether qualified for promotion to the higher class : **Yes**  
if so to which class (In figure) **7** (In words) **Seventh**
14. Month upto which the (pupil has paid) school dues / Paid **31 MARCH 2025**
15. Any fees concession availed of if so the nature of such concession **NO**
16. Total No. of working days in academic session **199**
17. Total No. of working days pupil present in the school **189**
18. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given) **NO**
19. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in)  
**INDOOR/OUTDOOR GAMES**
20. General conduct **GODD**
21. Date of application for certificate **24/02/2025**
22. Date of issue of certificate **29/03/2025**
23. Reason for leaving the school **PARENT'S REQUEST**
24. Any other remarks **ALL DUES PAID**

Signature of Class Teacher

  
Prepared & Checked by  
(Full Name & Designation)

  
Principal  
Principal's Signature with Seal  
Burhanpur (M.P.)