| AN ACTURNIT | MACRO VISION ACADEMY   |
|-------------|--|
| So E        | Mohammadpura, Behind Mahila Polytechnic College,                                       |
|             | BURHANPUR 450331 Madhya Pradesh  |
| seelles 1   | 🔀 mvisionacademy@gmail.com 🕀 www.mvaburhanpur.com 📞 9300110033, 9302511111, 7725044544 |

| Affiliated to Central E | Board of Secondary | Education, Bharat | <ul> <li>Affiliation I</li> </ul> | No. 1030178 |
|-------------------------|--------------------|-------------------|-----------------------------------|-------------|
|                         |                    |                   |                                   |             |

DISE: 23480209405

School No.: 50156 TRANSFER CERTIFICATE

| Воо | k No. : 02 S.L. No. : 1314 Admission No. : 8539  |  |  |  |  |
|-----|--|--|--|--|--|
| 1.  | Name of Pupil SAI PATEL  |  |  |  |  |
| 2.  | Mother's Name BHARTI PATEL   |  |  |  |  |
| 3.  | Father's / Guardian's Name RAKESH PATEL  |  |  |  |  |
| 4.  | Date of birth (in Christian Era)according to admission register(In Figures) <u>14-Jan-2008</u><br>(In words) FOURTEENTH JANUARY TWO THOUSAND EIGHT |  |  |  |  |
| 5.  | Nationality INDIAN   |  |  |  |  |
| 6.  | Whether the candidate belongs to Scheduled Cast or Scheduled Tribe OBC       OBC -   |  |  |  |  |
| 7.  | Date of first admission in the School with Class 01-Mar-2019 , 06  |  |  |  |  |
| 8.  | Class in which the pupil last studied (In Figures) 08  |  |  |  |  |
|     | (In words) EIGHTH  |  |  |  |  |
| 9.  | School / Board's Annual Examination last taken with result 8th PASSED  |  |  |  |  |
| 10. | D. Whether failed, if so once / twice in the same class NO   |  |  |  |  |
| 11. | Subjects studied MATHEMATICS, SOCIAL SCIENCE, HINDI, ENGLISH, SCIENCE AND TECHNOLOGY, SANS/URDU, ICT   |  |  |  |  |
| 12. | Whether qualified for promotion to higher class YES  |  |  |  |  |
|     | if so to which class (In figure) 9th (In words) NINETH   |  |  |  |  |
| 13. | Month upto which the (pupil has paid) school dues / Paid 31-Mar-2022   |  |  |  |  |
| 14. | Any fees concession availed of if so the nature of such concession NO  |  |  |  |  |
| 15. | Total No. of working days in academic session 220  |  |  |  |  |
| 16. | Total No. of working days pupil present in the school 210  |  |  |  |  |
| 17. | Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given) NO   |  |  |  |  |
| 18. | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in)                              |  |  |  |  |
| -   | INDOOR GAMES   |  |  |  |  |
| 19. | General conduct GOOD   |  |  |  |  |
| 20. | Date of application for certificate 07-Jun-2022  |  |  |  |  |
| 21. | Date of issue of certificate 09-Jun-2022   |  |  |  |  |

22. Reason for leaving the school PARENT'S WISH

23. Any other remarks ALL DUES PAID

Signature of Class Teacher

Frepared & Checked by

(Full Name & Designation)

Principal PrMansal Sister Acade With Seal Burhanpur (M.P.)